



PO Box 614 Kununurra 6743  
20 Coolibah Drive KUNUNURRA

Koolama Street WYNDHAM

T | 9168 4100

F | 9168 1798

E | mail@swek.wa.gov.au

W | www.swek.wa.gov.au

8.00am - 4.00pm MON - FRI

# Tender Register

In accordance with Regulation 17 of the *Local Government (Functions and General) Regulations 1996*, the following information is required to be retained as part of the Tender Register and is to be made available for public inspection upon request.

TENDER DETAILS		File Number	CM.16.241		
Legislation	Tender No.	T01-17/18	Tender Title Proposals for an Audio and Visual Streaming Solution and an Electronic Voting Solution for the Shire of Wyndham East Kimberley		
Reg 17(2)(a)	Brief description of goods or services required	The Shire of Wyndham East Kimberley is seeking proposals from suitably experienced Contractors for the provision of: (a) An audio and visual streaming solution for Council Meetings; and (b) An electronic voting system for Council Meetings. Respondents are able to submit a proposal for either the audio visual solution requirements or the electronic voting system requirements or both.			
Reg 17(2)(b)	Particulars of the decision to invite Tenders / EOI	The Director Corporate Services has exercised Delegation 7 Expressions of Interest and Tenders to publicly advertise this procurement as a Tender as it is expected to be in excess of \$150,000 and/or to enable a broad number of potential contractors to apply.			
Reg 17(2)(c)	Advertisement Details	West Australian	12/07/2017 & 19/07/2017	Kimberley Echo	13/07/2017 & 20/07/2017
		Shire Facebook	13/07/2017	Shire Website	12/07/2017
Good Practice	Clarification Deadline	2.00pm, 20/07/2017	Submission Deadline	2.00pm (WST), 28/07/2017	
Good Practice	Addendum Listing				
Good Practice	Opening Date	28/07/2017	Opening Time	2.01 pm	
Good Practice	Opened in the Presence of	Name		Signature	
		Martin Goodey		*	
		Maree Stewart			

**TENDERER'S DETAILS (Regulation 17(e))**

Name:

- 1 HENSHOTT. INTERNATIONAL. ABN. 37 600 306 241.
- 2 PRO AV SOLUTIONS. ABN 29 127 736 912.
- 3 BEING THERE. SOLUTIONS. PTY LTD. ABN . 58 125 519 299.
- 4 CALLTECH PTY LTD. ABN. 37 689 383 847.
- 5 REDFISH TECHNOLOGIES. PTY LTD. ABN - 65 606 206 919
- 6 REDFISH TECHNOLOGIES. PTY LTD. ABN . 65 606 206 919.
7. INTERSTREAM LTD. ABN. 47 007 168 087 .


**COPY OF ADVERTISEMENTS (Regulation 17(2)(d))**

See attached

**TENDER OUTCOME (Regulation 17(2)(f) and 17(3))**

Tender Awarded By	—	Date of Council Meeting	—	Council Minute No.	—
Name of Successful Tenderer(s)	Tender not awarded				
Amount or a Summary of the Amount of Successful Tenderer(s) Accepted	—				

**TO BE COMPLETED BY THE PROBITY OFFICER**

Probity Officer Name	Jesse Johnson				
Probity Officer Position Title	Senior Procurement and Contracts Officer				
Date Preparation Complete	29/9/17	Probity Officer Signature			

## 16.2. RECORDING OF COUNCIL, COMMITTEE AND ELECTOR MEETINGS

<b>DATE:</b>	11 Aug 2017
<b>AUTHOR:</b>	Senior Officer Governance
<b>REPORTING OFFICER:</b>	Carl Askew, Chief Executive Officer
<b>FILE NO:</b>	CM.16.241
<b>DECLARATION OF INTERESTS:</b>	Nil

### COUNCIL DECISION

Minute No: 22/08/2017-11781

Commissioner resolved:

**That the report be withdrawn to allow further investigation and the Chief Executive Officer to brief the Commissioner in September 2017, with decision to be made under delegation.**

**Carried 1/0**

This item is to be considered behind closed doors as per the *Local Government Act 1995*:

### **5.23. Meetings generally open to public**

- (2) *If a meeting is being held by a council or by a committee referred to in subsection (1)(b), the council or committee may close to members of the public the meeting, or part of the meeting, if the meeting or the part of the meeting deals with any of the following —*
- (c) *a contract entered into, or which may be entered into, by the local government and which relates to a matter to be discussed at the meeting; and*
  - (e) *a matter that if disclosed, would reveal —*
    - (i) *a trade secret; or*
    - (ii) *information that has a commercial value to a person; or*
    - (iii) *information about the business, professional, commercial or financial affairs of a person, where the trade secret or information is held by, or is about, a person other than the local government; and*
- (3) *A decision to close a meeting or part of a meeting and the reason for the decision are to be recorded in the minutes of the meeting.*


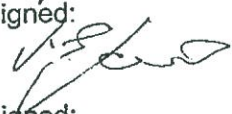

### VOTING REQUIREMENT

Simple Majority

**OFFICER RECOMMENDATION:**

That the Chief Executive Officer, with support of the Commissioner, does not award the Tender for T01-17/18 on the basis that the Shire's existing hardware will be trailed to accommodate the Shire's audio visual requirements.

**ACCEPTANCE AND APPROVAL**

Manager ICT	Name: Brian Horwitz	Signed:	Date:
Senior Procurement and Contracts Officer:	Name: Jesse Johnson	Signed: 	Date: 01/09/2017
Director:	Name: Vernon Lawrence	Signed: 	Date: 19/9/2017.
CEO	Name: Carl Askew	Signed: 	Date: 25.9.2017

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**General Positions**

**MC YARDPERSON/RELIEF DRIVER**  
 MC Yardperson/relief driver, multi-skilled and mechanically minded. Keen, energetic, tidy person with MC and forklift licence. Capable of working unsupervised doing minor maintenance and yard duties of transport business. Non-smoking environment, above award wages and conditions. Apply to: **COCHRANES**, 65 Wood Street, Kewdale, Mon-Fri 9458 2984

**Truck Driver Metro Cylinder**  
 Top rates paid. HR Lic. & Forklift ticket a must. Multi drop delivery exp. current Police Clearance. Clean driving record. Email resumes to: **kelly.o.brien@boc.com.au**

**TRUCK DRIVER HC LOCAL**  
 Casual night shift work. Based in Forrestfield, Ph: Trevor - 9407 077 938

**HEALTH AND MEDICINE**

**Pathology Course**  
 4TH & 5TH OF AUGUST  
 \* Take blood/ECG  
 \* Nationally recognised  
 \* Open to Non-medical  
 \* Limited Places  
 For all course information Phone (08) 9302 3306 WA School of Pathology RTO code 6720

**THE WEST CLASSIFIEDS**  
 Be it Motors, Real Estate, Employment, For Sale, a Birthday wish, Engagement announcement or whatever. We can help you advertise it. Give yourself the best chance. It's easy.  
 Call 13 22 80

**HOSPITALITY AND TOURISM**

**STAFF REQUIRED**  
 Full time, Female account only. Opportunity for advancement. Email: **commercial@bisp.com.au** or ph Martin 0400 611 384

**LOOKING FOR A BOAT?**  
 Check out our Boating and Leisure section in The West. And West every weekend for the best buys on boats today.  
 Call 13 22 80 today.

**TRADES AND TECHNICAL**

**CARPENTER/HAMMERHAND**  
 16+ yrs D/Lic and 14 yrs Sort. 0432 577 414

**Automotive Personnel**  
 ● MECHANICS  
 ● SERVICE ADVISORS  
 ● PARTS PEOPLE  
 Strong demand for Experienced & Competent People throughout the Automotive Industry.  
 Please send Resumes to: **rob@apawa.com.au** or **apawa.com.au**

**MOTORCYCLE MECHANIC**  
 Experienced Motorcycle mechanic position available. Great pay and conditions. For successful applicant call to apply at 08 9721 1600 and email **sander@bunburytsuzuki.com.au**

**PAINTER**  
 Must be reliable and have reliable vehicle. Must be trade qualified with 5 or more years experience in painting work. Ph: 0417 930 285 (leave message)

**MECHANIC** to join our small team in Perth's northern suburbs. Must be fully qualified with current MDL & own tools. Tyre fitting experience an advantage. Ph 0401 687 729

**MECHANIC** with good electrical skills for work on Yamaha, electric and petrol golf carts in Osborne Park. Resumes to: **yamaha@golfcarswa.com**

**TO ADVISE YOUR EMPLOYMENT VACANCIES IN**

**The West Australian**

**DISPLAY CONTACT**  
**employmentbookings@thewest.com.au**  
 or phone 08 9482 3536

**LINEAGE CONTACT**  
**classifiedadvertising@thewest.com.au**  
 or phone 132280

Every week 423,000 professionals/white collar workers read The West Australian.

**Jobfinder.com.au**

Source: emma™ conducted by Ipsos MediaCT, People 14+ for the 12 months ending September 2013.

**ROOFING TRADESPERSONS**  
 Modern Roofing are seeking experienced roofing tradespersons for roof restoration and gutter cleaning. Must have ABN and relevant insurances. Contact Charles 0416 061 825

**SPRAY PAINTER**  
 Required by Rabor Smash Repairs Keimscott. Must be qualified. Wages: 38hr/week \$1368.00 gross plus O/TF avail or Contract. Please phone: 9399 8588 0438 941 410

**SPRAYPAINTER**  
 Quoted good match, highly skilled for small PPG shop, mostly new, good conditions, non stress. Myarea: 9330 3362 or 0412 729 255

**COOK/KITCHEN HAND CASUAL**  
 reqd for Cafe, Mt Lawley, 3-4 days p/w, dayshift. 9371 9996

**WELDER**  
 Fencemakers based in Perth area seeking welders to fabricate fencing/gates, etc. Call between 8.30-12.30 Wednesday only. 9246 9555

**WINDOW INSTALLER/ CARPENTER**  
 Avanti Glass & Aluminium reqd. Carpenters & Windows Install. Manual Drivers Lic. reqd. accounts@avanti.com.au

**Windscreen Fitter**  
 Exp'd Windscreen Fitter required for busy Karratha workshop. Full Time. 5 days/week. Site work required. Contact Alan on 0813 333 833 or email resume.kar@bisp.com.net.au

**Local Govt Vacancies**

**FINAL TRIM GRADER OPERATOR/LEADING HAND**  
 (Re-advertised)  
 \$69,000-\$81,000 pa  
 Manager, Infrastructure Services, 76 hours worked over 5 days/week. Subsidised staff housing is available

The Shire of Lake Grace is keen to hear from a reliable and experienced Final Trim Grader operator who is committed to working in a team environment, within the construction field.

The Grader Operator must be able to understand and implement quality control techniques.

Must also be capable of directing and coordinating standards in production and quality of other operators, on multiple sites of machines while maintaining a safe working environment.

For further information contact Mr Paul Webb, Manager, Infrastructure Services, on 08 9890 2500. To obtain an application package for this position please contact the Shire of Lake Grace Administration Coordinator, Trevenon on 08 9890 2500 or email **shire@lakegrace.wa.gov.au**

Applications to be marked 'Confidential' and addressed to: Chief Executive Officer, Shire of Lake Grace, PO Box 50, Lake Grace, WA 6355.

Applications for the position close 4.00pm Wednesday 26th July 2017.

The Shire of Lake Grace is an equal opportunity employer.

**PAINTER**  
 Reliable, neat and tidy tradesperson for metro and country work. Email resumes and details to **info@maru.com.au**

**PANEL BEATER**  
 Osborne Park. 9244 2665

**HEALTH AND MEDICINE**

**For all your health needs, see Health & Medical Services in Wednesday's Health & Medical**

**HEALTH + MEDICINE** liftout  
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**Local Govt. Tenders**

**BGC Construction**  
 PERTH OFFICE  
 650 ALBANY HIGHWAY APARTMENTS  
 Quotes by: 14/07/2017  
 Tel: 08 9261 1700  
 Fax: 9261 1747  
 Email: tenders@bgcconstruction.com

**BUNBURY OFFICE**  
 WESTERN POWER VASSE DEPOT - D&C  
 Quotes by: 19/07/2017  
 Tel: 9722 3100  
 Fax: 9722 4633  
 Email: regionaltenders@bgcconstruction.com

BGC conducts its tenders in compliance with the Building Code 2016

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**Melville**

**REQUEST FOR APPLICATIONS FOR A PRE-QUALIFIED SUPPLIER PANEL FOR THE SUPPLY AND INSTALLATION OF IRRIGATION SYSTEMS FOR THE CITY OF MELVILLE (P02/17)**

All enquiries should be directed to Brigitte Napier on 9384 0910.

The documents which include general information regarding panel information can be viewed and downloaded from [www.melvillecity.com.au](http://www.melvillecity.com.au)

Applications shall be submitted using the standard application forms and in accordance with the specifications and terms and conditions contained in the request for applications document.

Applications shall be contained in a sealed envelope addressed to the Chief Executive Officer, endorsed with the appropriate application number and deposited in the tender box situated in the foyer of the Civic Centre on the Ground Floor at or before 4.00pm Thursday, 27 July 2017. No late applications accepted. All or any applications are not necessarily accepted.

Canvassing of City of Melville Elected Members, staff or any member of the Evaluation Panel will be disallowed.

Hard copy application documents can be requested by emailing **brigitte.napier@melville.wa.gov.au**

**Dr Shayne Silcox**  
 Chief Executive Officer

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**Melville**

**WALGA**

**REQUEST FOR TENDER**

**RFT: 27/17**  
 Disposal of one (1x) TANA G360 Landfill Compactor

WALGA is seeking submissions from Tenderers for the disposal of one (1x) TANA G360 Landfill Compactor on behalf of the City of Aradale as detailed in the specifications.

Documents are available from [www.tenderlink.com/walga/](http://www.tenderlink.com/walga/)

Further information in regards to this Request for Tender can be obtained from Rachael Wilkinson on 9213 2035.

Tenders will be submitted via Tenderlink.com (www.tenderlink.com/walga/).

The Deadline for tenders to be submitted is 3.00pm Wednesday 26 July 2017.

**RICKY BURGESS**  
 Chief Executive Officer

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**Albany**

**CITY OF ALBANY**

**REQUEST FOR TENDER**

**RFT 2017/0001**  
 SUPPLY OF STREETScape MAINTENANCE WITHIN THE MURDOCH DISTRICT FOR A THREE YEAR TERM WITH OPTION PERIODS (C014/17)

All enquiries should be directed to Brigitte Napier on 9384 0910.

The documents which include general tender information can be viewed and downloaded from [www.albanycity.com.au/tenders/](http://www.albanycity.com.au/tenders/)

Tenders shall be submitted using the standard tender forms and in accordance with the specifications and terms and conditions contained in the tender document.

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Canvassing of City of Albany Elected Members, staff or any member of the Evaluation Panel will be disallowed.

Tender documents in other formats can be requested by emailing **brigitte.napier@albany.wa.gov.au**

**Dr Shayne Silcox**  
 Chief Executive Officer

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 The West Australian

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**General Positions**



**MC YARDPERSON/RELIEF DRIVER**

MC Yardperson/relief driver, multi-skilled and mechanically minded. Keen, energetic, self-motivated person with MC and forklift licence. Capable of working unsupervised doing minor maintenance, cleaning, yard duties of transport business. Non-smoking environment, above award wages and conditions. Apply in person to: **Geoffrains, 55 Dawd Street, Kewdale, Mon-Fri 9458 2884**

**ROOF TILER**

Experienced Roof Contractors Required for Busy Roof Restoration Company. Please contact us with your availability 9353 8859 or [sales@platinumroofcoating.com.au](mailto:sales@platinumroofcoating.com.au)

Requirements:

- Roof Cleaning
- Pointing/Re-Beds
- Gutter Cleaning
- Repair Leaks

We are seeking contractors with: ABN, Insurance, Vehicle, equipment and experience. Rates negotiable to right applicant.

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Score the good deals



Whether you want to buy it or sell it, we can help you book your ads. It's easy. Call now!

**Melville**

**ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE TOMPKINS PARK PROJECT (C017/17)**

All enquiries should be directed to Mate Stipinovic on 9424 8018.

The documents which include general tender information can be viewed and downloaded from [www.melvillecity.com.au](http://www.melvillecity.com.au)

Tenders shall be submitted using the standard tender forms and in accordance with the specifications and terms and conditions contained in the tender document.

Tenders shall be contained in a sealed envelope addressed to the Chief Executive Officer, endorsed with the appropriate tender number and deposited in the tender box situated in the foyer of the Civic Centre on the Ground Floor at or before 4.00pm Thursday, 3 August 2017. No late tenders accepted. All or any tender not necessarily accepted.

Canvassing of City of Melville Elected Members, staff or any member of the Evaluation Panel will be disqualifying.

Tender documents in other formats can be requested by emailing: [m.stipinovic@melville.wa.gov.au](mailto:m.stipinovic@melville.wa.gov.au)

**Dr Shayne Slox**  
Chief Executive Officer

**At**

**CITY OF ALBANY**

THE CITY OF ALBANY IS CALLING FOR TENDERS FOR THE FOLLOWING:

**C17020 - Provision of Planning Services**

Full Specification and Tender Forms may be obtained from the City of Albany website [www.albany.wa.gov.au](http://www.albany.wa.gov.au) or by contacting Heather Hutchinson on (08) 9320 3084. Tenders may be hand delivered to the City of Albany's North Road Tender Box, 102 North Rd, Albany, or posted to PO Box 484, Albany WA 6331 or emailed to [tenders@albany.wa.gov.au](mailto:tenders@albany.wa.gov.au) by 2pm Thursday, 3 August 2017. Tenders should be marked with the Contract Number (C17020) and addressed to the Chief Executive Officer.

The lowest or any tender will not necessarily be accepted.

**SHIRE OF BRUCE ROCK**

**REVIEW OF LOCAL LAWS**

In accordance with Section 316 of the Local Government Act 1995 the Shire of Bruce Rock on the 15 June 2017 resolved to review, in accordance with the Act the following local laws:

- Activities in Throughfares and Public Places and Trading Local Law 2004;
- Dogs Local Law 2005;
- Parking and Parking Facilities Local Law;
- Local Law Relating to the Management and Control of Bruce Rock Cemetery 2004;
- Local Laws Relating to Fencing;
- Government Property Local Law and Disposal of Material By-laws (Removal and Disposal of Obstructing Animals or Vehicles) No 7.

The Shire invites members of the community to make submissions on the above local laws and forward the comments to: The Chief Executive Officer, Shire of Bruce Rock, P.O. Box 113 Bruce Rock WA 6261, by Friday, 25 September 2017.

Copies of the local laws may be inspected at the Shire Offices, 54 Johnson Street, Bruce Rock.

**Darren Mollenhuyt**  
Chief Executive Officer

**COLGAN**

ARE TENDERING ON

**DHA - SEAWARD VILLAGE 88 HOUSES**

Prices by 24.07.17

Graham 0418 260 842  
[tenders@colgan.com.au](mailto:tenders@colgan.com.au)

**ECONOMIC AND COMMUNITY DEVELOPMENT OFFICER**

This new and diverse position will suit someone experienced in project management; who knows how to source, prepare, and secure grant funds; and who can actively engage with our community and sporting groups as well as our successful business owners.

This is a permanent, fulltime position, salary range of between \$55,000 to \$70,000 per annum, depending on experience, plus superannuation up to 14.25%.

Applications close Friday, 26 July 2017 at 4pm and must address the selection criteria be marked 'Confidential' and addressed to: Chief Executive Officer, Town of East Fremantle, PO Box 1097, Fremantle WA 6959

For further information or to obtain an application package, please contact Karen Parker, Human Resources Coordinator by email [k.parker@eastfremantle.wa.gov.au](mailto:k.parker@eastfremantle.wa.gov.au) or telephone 9339 9339.

**Gary Turfin**  
Chief Executive Officer

**APPLY NOW!**

**Receiving & Dispatch Needed Urgently**

You are responsible for a receive and dispatch position. The role includes receiving of small products or delivering to a valid drivers license for delivery.

[smithanabell571@gmail.com](mailto:smithanabell571@gmail.com)

**Wanted fulltime**

2nd/3rd yr sheetmetal app req for switchboard Manu- facturing company in Bassen- dean. Email: [admin@mspselectrical.com.au](mailto:admin@mspselectrical.com.au)

**WELDER**

Sub-contract welder required in fabrication of steel stud wall framing and trusses. Good rates, long term work. Immediate start. Forrestfield area. Must be reliable, team player, equipment and experienced. Rates negotiable to right applicant.

9454 9700 after 8am Monday.

**Windscreen Fitter**

Exp'd Windscreen Fitter required for busy car wash. Full-time position. Immediate start. Forrestfield area. Site work. 0185 5353 or email [karl@bigpond.net.au](mailto:karl@bigpond.net.au)

**Katanning**

**EXPRESSION OF INTEREST 04-2017**

**NEW ADMINISTRATION AND CIVIC BUILDING CONSTRUCTION**

The Shire of Katanning invites suitably qualified and interested potential bidders to submit an Expression of Interest to tender for the New Administration and Civic Building Construction.

Expression of Interest close at 2.00pm on 4 August 2017.

Expression of Interest documents are available through: <https://www.tenderlink.com.au/katanning>

Lowest or any tender not necessarily accepted and tendered in disqualification.

**Julian Murphy**  
CHIEF EXECUTIVE OFFICER

**\*Cable for Sale\***

A range of Unused Electrical Cable in various sizes for sale.

[www.alfcable.com.au](http://www.alfcable.com.au) & Buy/Sell-Call 0427 993 349

**KEWDALE HIRE**

PLANT & EQUIPMENT

9252 1899 0439 963 099  
[www.kewdalehire.com.au](http://www.kewdalehire.com.au)

**TRUCK DRIVER HC**

Casual for supermarket delivery. West Perth area. Must have prev similar exp & be a good operator. 0402 960 622

**TRUCK DRIVER HC LOCAL**

Casual night shift work. Based in Forrestfield. Ph Trevor 0407 007 739

**Employment Wanted**

BRICKIES TEAM AVAILABLE

Quality Assured

0434 366 978 0402 721 211

**The West CLASSIFIEDS 13 22 80**

**Local Govt. TENDERS**

**TENDER NO. 014-17/18**

**MEASUREMENT AND REPORTING ON SPONSORSHIP OUTCOMES**

Tenders are invited for the measurement and reporting of the return on investment and objectives of some major sponsorships undertaken by the City for a period of one (1) year with extension options.

Tenders close 2pm, Thursday 3 August 2017.

Enquiries or further information may be obtained from Mr Ben Fitzpatrick on (08) 9461 3841.

**Local Govt. Notices**

**CITY OF GOSNELLS**

**Local Government Act 1995**

**Proposed City of Gosnell's Publication of Local Law 2017**

The City of Gosnell's proposes to make a local law relating to Public Health.

The purpose of the local law is to provide for the regulation of issues that may adversely affect public health or otherwise constitute a nuisance.

The effect is to prescribe obligations that apply to the owners or occupiers of land in order to reduce the public health or adverse effects on the amenity of surrounding residents.

A copy of the proposed local law may be viewed at the City's Civic Centre at 2120 Albany Highway, Gosnell's, 8.30am to 5pm Monday to Friday and at the City's libraries during normal opening hours, or from the City's website at [www.gosnellswa.gov.au](http://www.gosnellswa.gov.au)

Written submissions may be made to the Chief Executive Officer, PO Box 662, Gosnell's 1 September 2017.

**IAN COWIE**  
CHIEF EXECUTIVE OFFICER

**Tenders**

**CONTRACT CLAIMS MANAGEMENT SERVICES**

Woodbury Advisory  
[www.woodburyadvisory.com.au](http://www.woodburyadvisory.com.au)

**THOMAS BUILDING**

TENDERING ON

Warehouse and Office Mercury Treatment Facility Karratha

Prices required by 20 July

Kalgorrie SES Building

Prices required by 28 July

Tenders [thomasbuilding.com.au](http://thomasbuilding.com.au)  
Ph 9445 2888

**RURAL EMPLOYMENT**

**Wool Handler**

Start ASAP. Must be exp and reliable. Accom cook and front upland. No drugs, no dogs. Darren 0428 651 339

**YARD HANDS**

For Transport Yard in Hazelmere. Must have exp, forklift lic req'd, load restraint an 4WD. Must pass a DSA test. Send resume to: [rickb@cmcmahon.com.au](mailto:rickb@cmcmahon.com.au)

**Health and Medicine**

**\*Pathology Course\***

4TH & 5TH OF AUGUST

- Learn to take blood/ECG
- Nationally recognised
- Open to Non-medical Limited Places

For all course information Phone (08) 9302 3305 or email [info@pathology.com.au](mailto:info@pathology.com.au)

**Local Govt. TENDERS**

**TENDER NO. 016-17/18**

**OFFICE REFURBISHMENT - COUNCIL HOUSE**

Tenders are invited for the design and construction of an office refurbishment on various levels of Council House.

A site briefing will be held at 11.00am on Tuesday 25 July 2017. Please sign in with the Concierge at the ground floor of Council House. Attendance to this briefing is not mandatory but is highly recommended. Please confirm your attendance to Phoebe Huigens on 9461 3484 - or phoebe.huigens@cityofperth.wa.gov.au by 5pm, Monday 24 July 2017.

Tenders close 2pm, Tuesday 8 August 2017.

Enquiries or further information may be obtained from Ms Phoebe Huigens on (08) 9461 3484.

**Local Govt. Notices**

**SHIRE OF CHITTING REPEAL**

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Copies of this Local Law can be obtained from the Shire of Chitting Administration Office, 617 Great Northern Highway, Bindaroo, between the hours of 8.30am and 4.30pm, Monday to Friday.

For further information please contact Natasha Mossman on (08) 9276 4600.

**Alan Sheridan**  
Chief Executive Officer

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**Alan Sheridan**  
Chief Executive Officer

**Lakelands**

COUNTRY CLUB | WESTERN AUSTRALIA

**Lakelands Country Club, Gnangara**

Seeks a hospitality partner for its soon to be built restaurant/bar/function facility

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The premises are located in WA fastest growing residential corridor and on the doorstep of the busy Northlink Industrial Park in Wangara.

Hospitality operators are invited to express their interest to:

**Canford Hospitality Consultants Pty Ltd**  
PO Box 389, Guildford, WA 6935

Pre-qualified parties will receive a detailed Expression of Interest document. Information on relevant experience and background will assist in the initial pre-qualification.

**THOMAS BUILDING**

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Warehouse and Office Mercury Treatment Facility Karratha

Prices required by 20 July

Kalgorrie SES Building

Prices required by 28 July

Tenders [thomasbuilding.com.au](http://thomasbuilding.com.au)  
Ph 9445 2888

**SPORT DRIVERS COURIERS**

**BROOME TAXIS**

Urgently require drivers for Day and Night shift. Accom available. Call: 0418 922 857

**TRUCK DRIVER HC LOCAL**

Casual night shift work. Based in Forrestfield. Ph Trevor 0407 007 739

**Health and Medicine**

**\*Pathology Course\***

4TH & 5TH OF AUGUST

- Learn to take blood/ECG
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**Local Govt. TENDERS**

**TENDER NO. 017-17/18**

**CAMERA SUPPLY AND INSTALL - CCTV NETWORK**

Tenders are invited to replace or re-cable cameras within the on Street CCTV network.

A site briefing will be held at 11.00am on Monday 24 July 2017. Please sign in with the Concierge at the ground floor of Council House. Attendance to this briefing is not mandatory but is highly recommended. Please confirm your attendance to Steve Cummings on 9461 3852 or steve.cummings@cityofperth.wa.gov.au by 5pm, Friday 21 July 2017.

Tenders close 2pm, Thursday 17 August 2017.

Enquiries or further information may be obtained from Mr Steve Cummings on (08) 9461 3852.

**Local Govt. Notices**

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Prices required by 20 July

Kalgorrie SES Building

Prices required by 28 July

Tenders [thomasbuilding.com.au](http://thomasbuilding.com.au)  
Ph 9445 2888

**DRIVERS HR/HC/MC HIAB**

Exp Drivers with CV & DG High Risk required. Metro & MC Must have Driver License & Fatigue Cert. Email CV to: [goldstartransport.com.au](mailto:goldstartransport.com.au)

**Hospitality and Tourism**

**COOK/MANAGER INDIAN RESTAURANT 2 POSTIONS AVAILABLE**

Read FT for busy, popular Restaurant & Roadhouse in Harvey area, WA. Must have 3+ years exp in Hospitality, strong operational skills and ability to lead and inspire a team with qualifications, Cert 3/4 in Commercial Cookery and Diploma in Hospitality and 3 years exp as a chef. Must be Aust resident or permission to work full time in Australia. Salary of \$54k plus super. Send resume to: [spicygirlindian@yahoo.com](mailto:spicygirlindian@yahoo.com)

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Prices required by 20 July

Kalgorrie SES Building

Prices required by 28 July

Tenders [thomasbuilding.com.au](http://thomasbuilding.com.au)  
Ph 9445 2888

**Long Distance Drivers**

Our company is looking for Two-up teams or Two-up drivers for long distance work. Must have 2yrs triple read-train experience, current MC, valid license and drivers medical. Forward resume to: [goldstartransport.com.au](mailto:goldstartransport.com.au)

**Sales and Marketing**

**Business Development/Mrktg**

Must have 5 yrs exp, timber and furniture background. Acoustic & Zr glazing pref. [doorcraftaustralia.com.au](mailto:doorcraftaustralia.com.au)

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Prices required by 28 July

Tenders [thomasbuilding.com.au](http://thomasbuilding.com.au)  
Ph 9445 2888

**TRADES AND TECHNICAL**

**Boilermaker/Welder**

Readington Road, located in Bassendean requires an exp. high end cabinet maker with an exceptional eye for detail. You will be a passionate, forward thinking individual. Must have proven cabinet experience. Please email your resume to: [carol@spicyspice.com.au](mailto:carol@spicyspice.com.au) or call: 0418 955 958

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**Alan Sheridan**  
Chief Executive Officer



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For all your engineering needs in the Kimberley region. Call 9169 1097 today.

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Domestic, commercial, industrial and custom built. Phone: 9169 9261.

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### Conditioning and Air Conditioning

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We specialise in strata repairs. Phone: 9169 1396.

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### The Canvas Shed

Supplies and installation of canvas sheds. Phone: 9169 1396

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in your local West Australian Regional newspaper

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### FOR SALE

YAMAHA YZ125 V front loader. Phone: 9169 1396

### FOR LEASE

Executive style unfurnished 2 and 3 bedroom apartments. Phone: 08 9169 2010

### Government of Western Australia North Regional TAPE

### Leichter Automotive

Leichter Automotive is looking for a trade qualified mechanic with current industry experience and knowledge in Automotive to join our team at our Kalbarri Campus.

### Save the Children Youth Development

In this full-time position, based in Kunurrup, you will lead a team of casual youth workers to deliver a variety of stimulating activities that aim to promote social behaviour and help to prevent juvenile crime.

### Deaths

The Board members and staff of Kimberley Community Centre are sad to announce the passing of our previous Chairman and current Director, Mr [Name].

### Classified Advertising Phone 6332 1170

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### Tenders

SHIRE OF WYNDHAM | EAST KIMBERLEY RFT 701/1718

### Proposals for an Audio and Visual Streaming Solution and an Electronic Voting Solution for the Shire of Wyndham East Kimberley

The Shire of Wyndham East Kimberley is seeking proposals from suitably experienced Contractors for the provision of:

- (a) An audio and visual streaming solution for meetings;
- (b) An electronic voting system for Council Meetings.

### Save the Children Team Leader, Youth Development

The role requires: Degree in Social Work, Psychology, Youth Work (or similar); Knowledge of the issues facing young people; Proven leadership skills; Ability to develop, implement, monitor and evaluate programs; Availability to work evenings and weekends; Current valid driver's licence.

### Sales, Marketing & Membership Coordinator

Kunurrup is located in Australia's North West in the East Kimberley region of Western Australia. Kunurrup Visitor Centre is seeking a full time Sales, Marketing & Membership Coordinator who will be responsible for marketing and promoting Kunurrup Visitor Centre, our Members and the East Kimberley.

### Guernoni & Son OPERATORS WANTED

Immediate Start! Deadend Tickets Traffic Controller HR, HC, MC Please contact: Amy Williams (08) 9169 1411 E: suppliers@guernoni.com.au

### Storage

SELF STORAGE UNITS. Various sizes, secure storage. Phone: 9169 1396

### Real Estate

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### Kimberley Classifieds

### CLASSIFIED BOOKING DEADLINES

DISPLAY ADVERTS: FRIDAY 4PM  
LINEAGE ADVERTS: MONDAY 4PM

### DON'T MISS OUT! CLOSING DOWN!

Ph: 9169 3444

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