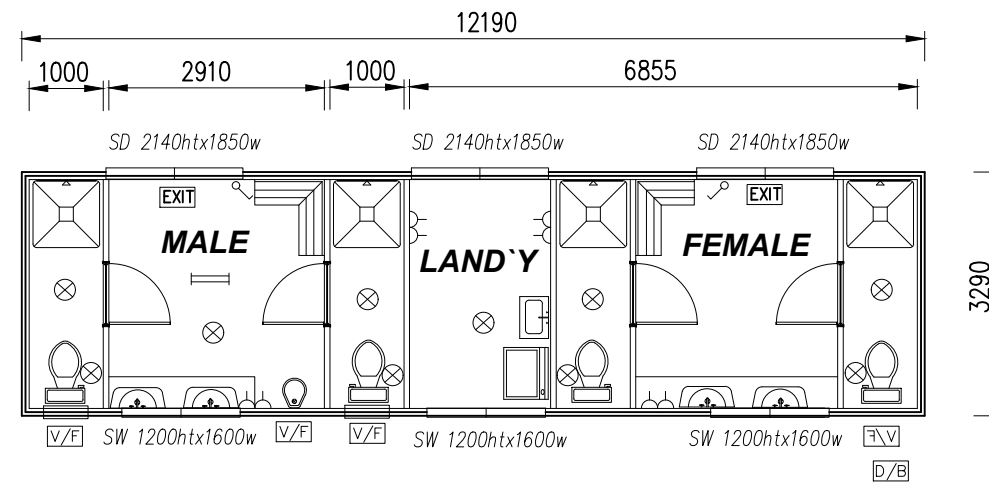
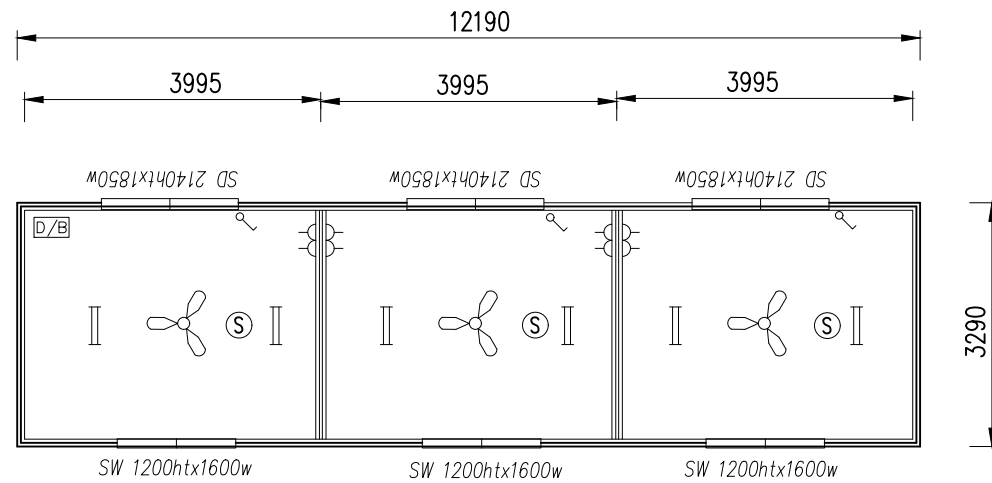


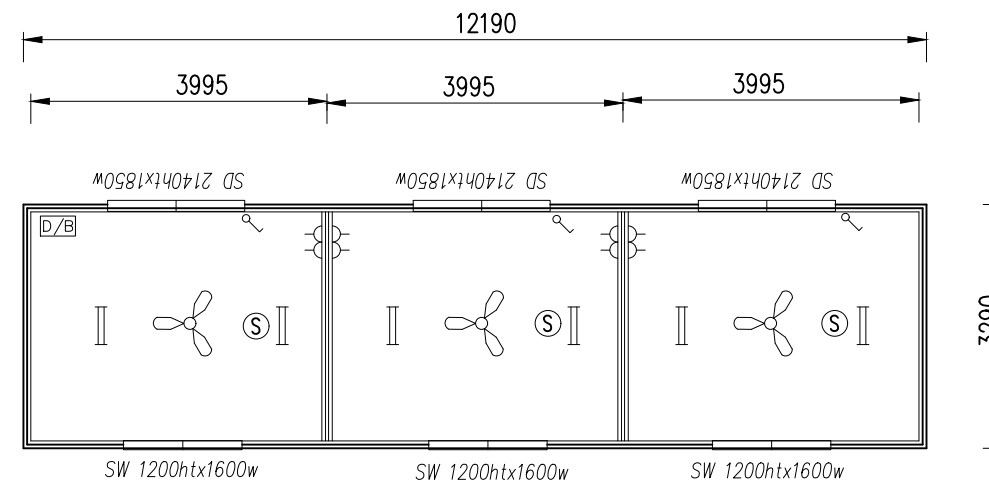
**CONTAINER 1**  
KITCHEN / DINNING



**CONTAINER 3**  
ABLUTIONS



**CONTAINER 2**  
CLASS ROOMS



**CONTAINER 4**  
CLASS ROOMS

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development is proposed.

**WET AREAS: -**

WALL AND FLOORS TO WET AREAS TO HAVE A SMOOTH FINISH IMPERVIOUS TO MOISTURE (150mm SPLASH BACKS TO SINKS AND BASINS ETC. 1800 HIGH AT SHOWER RECESS). COMPLIANCE TO AS3740 AND VOL 1 PART F1. VOL 2 PART 3.8.1 OF BCA.

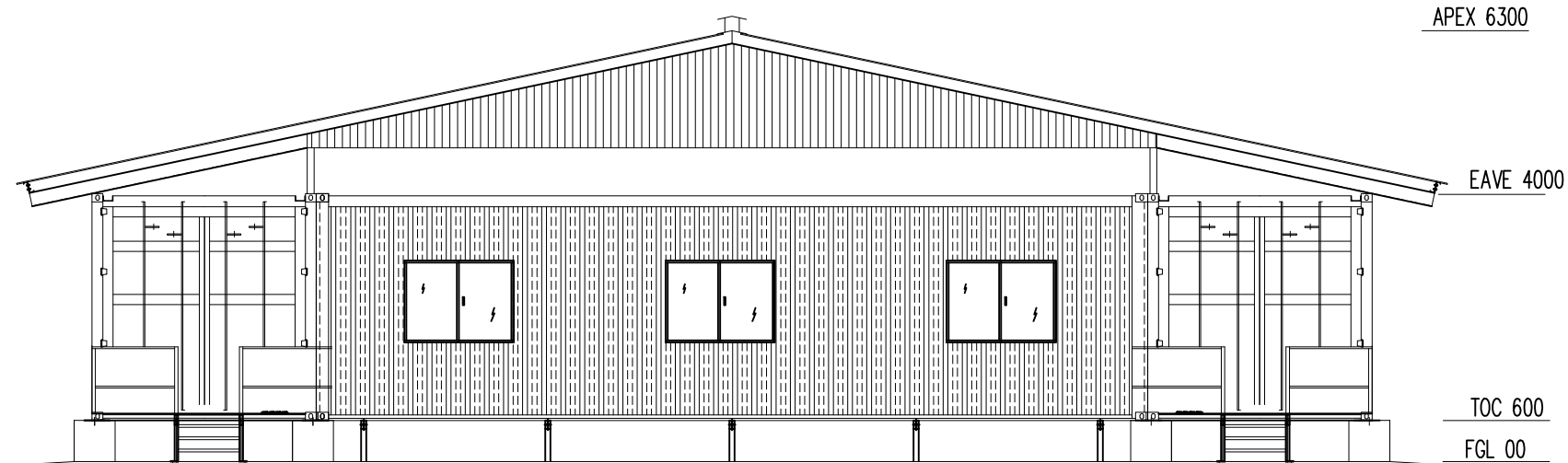
ELECTRICAL LEGEND		
	FLUORESCENT LIGHT LED	SINGLE
	FLUORESCENT LIGHT LED	DOUBLE
	DIST BOX AND METER	
	MECHANICAL VENTILATION TO EXTERNAL AIR SWITCHED WITH LIGHT	
	SWITCH	
	G.P.O. 20amp	RL300 DOUBLE
	FLOOR WASTE DRAIN	
	EXHAUST FAN / RANGHOOD	
	HARDWIRED SMOKE DETECTOR	
	EMERGENCY EXIT	
	EMERGENCY LIGHTING	
	PORTABLE FIRE EXTINGUISHER CLASS ABE TO PART E1.6 BCA PART VOL.1-2009	

STRUCTURAL COMPONENTS CONCURRED  
by Dr. CHARLES A. JETEL III  
RPEQ 8547; NTPRN 106603ES; VicBP EC41468  
of FSE AUSTRALIA PTY LTD  
ACN 640 518 752 ; ABN 29 640 518 752

SIGNED

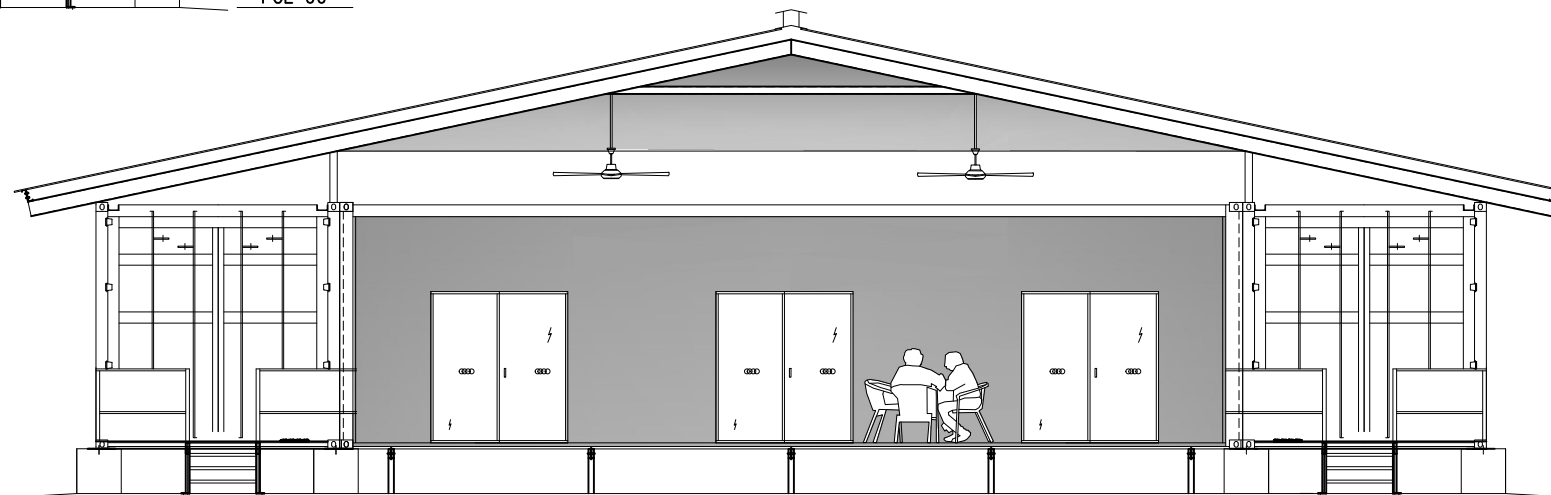
DATED 13 / 02 / 2023

				<b>D. R. READ</b> TMR Aust. P.O. BOX 348 KUNUNURRA, WA. 6743 TELEPHONE 08-91691632 FAX 08-91691630 MOBILE 0408-363728 EMAIL dread@agn.net.au				SCALE 1:100		<b>NORTHERN DESIGN CONSULTANTS</b>			
								DATE 25-10-22		CONTRACT NO.		PROJECT PROPOSED CLASS ROOMS IN SEA CONTAINERS	
								DATE 25-10-22		EQUIPMENT NO.		SECTION FOR KREAC. AT LOT 328 MULLIGANS LAGOON RD	
												DRG. NO. KR-CR-002	
REFERENCE DRAWING TITLE				DRG. NO.				REV		DATE 25-10-22		ISSUED FOR APPROVAL	
				MADE				CKD		APP		A3	
												SHT 1 OF 1	
												REV. A	

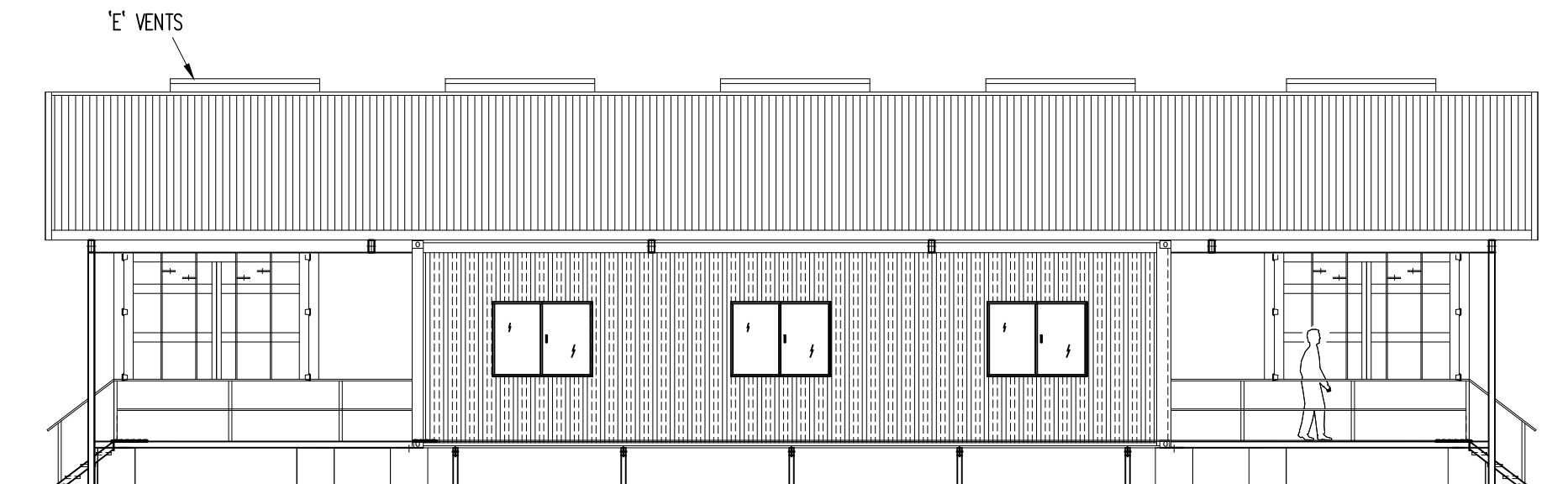


**END ELEVATIONS**

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**SECTION THROUGH BUILDING**



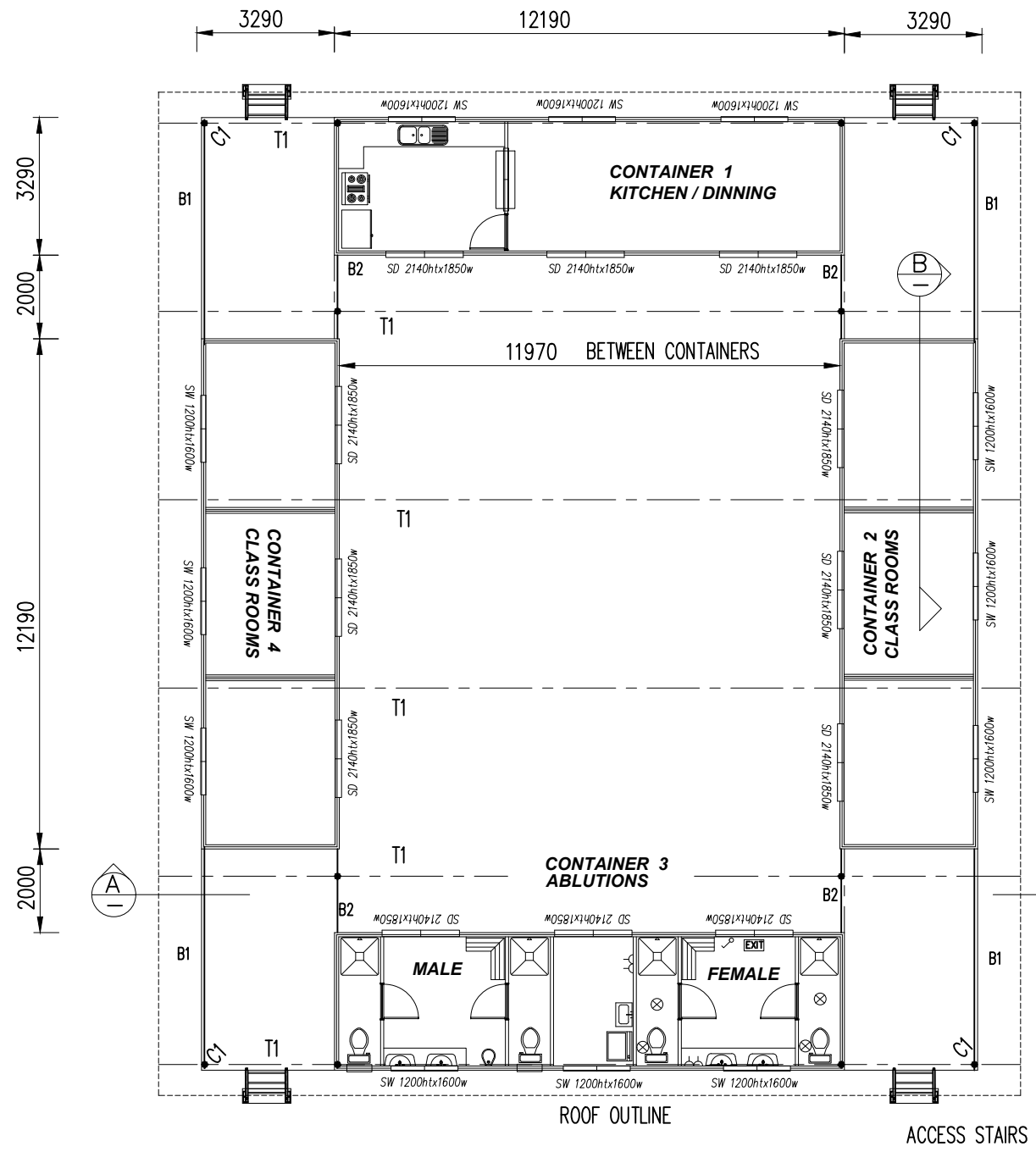
**SIDE ELEVATIONS**

STRUCTURAL COMPONENTS CONCURRED  
 by Dr. CHARLES A. JETEL III  
 RPEQ 8547; NTPRN 106603ES; VicBP EC41468  
 of FSE AUSTRALIA PTY LTD  
 ACN 640 518 752; ABN 29 640 518 752

SIGNED *Charles A. Jetel III*

DATED 13 / 02 / 2023

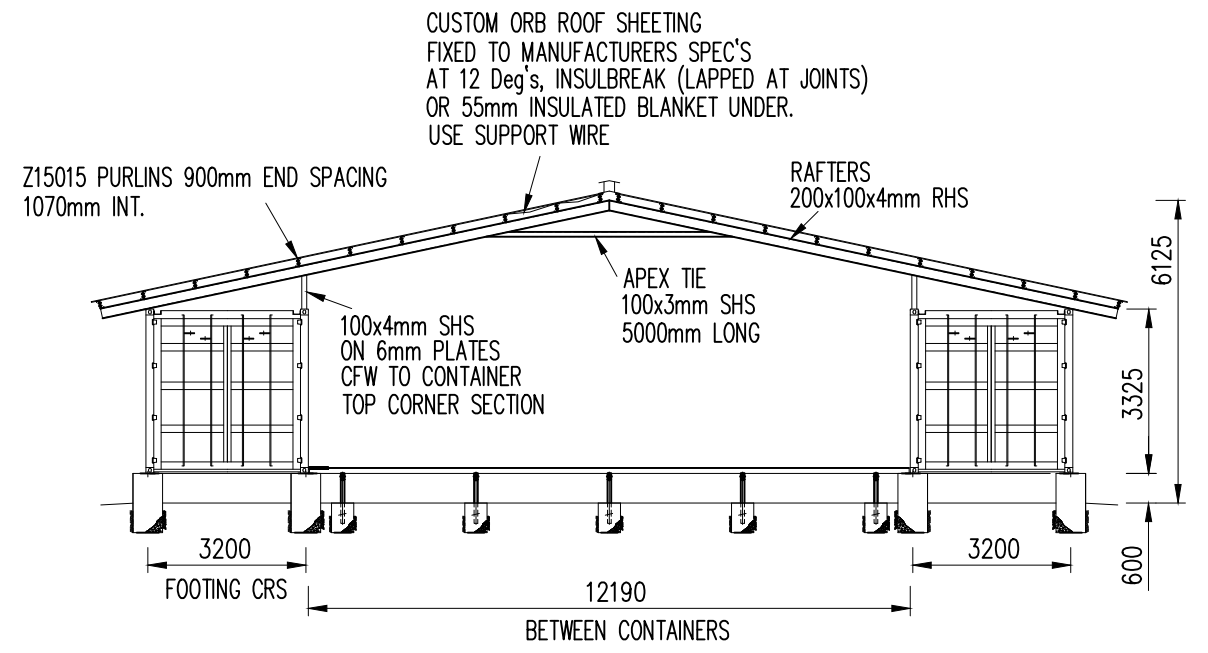
				<b>D. R. READ</b> TMBAust. P.O. BOX 348 KUNUNURRA, WA. 6743 TELEPHONE 08-91691632 FAX 08-91691630 MOBILE 0408-353728 EMAIL dread@agn.net.au				SCALE 1:100		<b>NORTHERN DESIGN CONSULTANTS</b>			
				DATE 25-10-22		CONTRACT NO.		TITLE PROPOSED CLASS ROOMS IN SEA CONTAINERS FOR KREAC. AT LOT 328 MULLIGANS LAGOON RD		PROJECT			
				DATE 25-10-22		EQUIPMENT NO.		DRG. NO. KR-CR-003		REV. A			
REFERENCE DRAWING TITLE				DRG. NO.		REV		DATE 25-10-22		ISSUED FOR APPROVAL			
				DR DR		MADE CKD APP A3		ELEVATIONS		SHT 1 OF 1			



PLAN

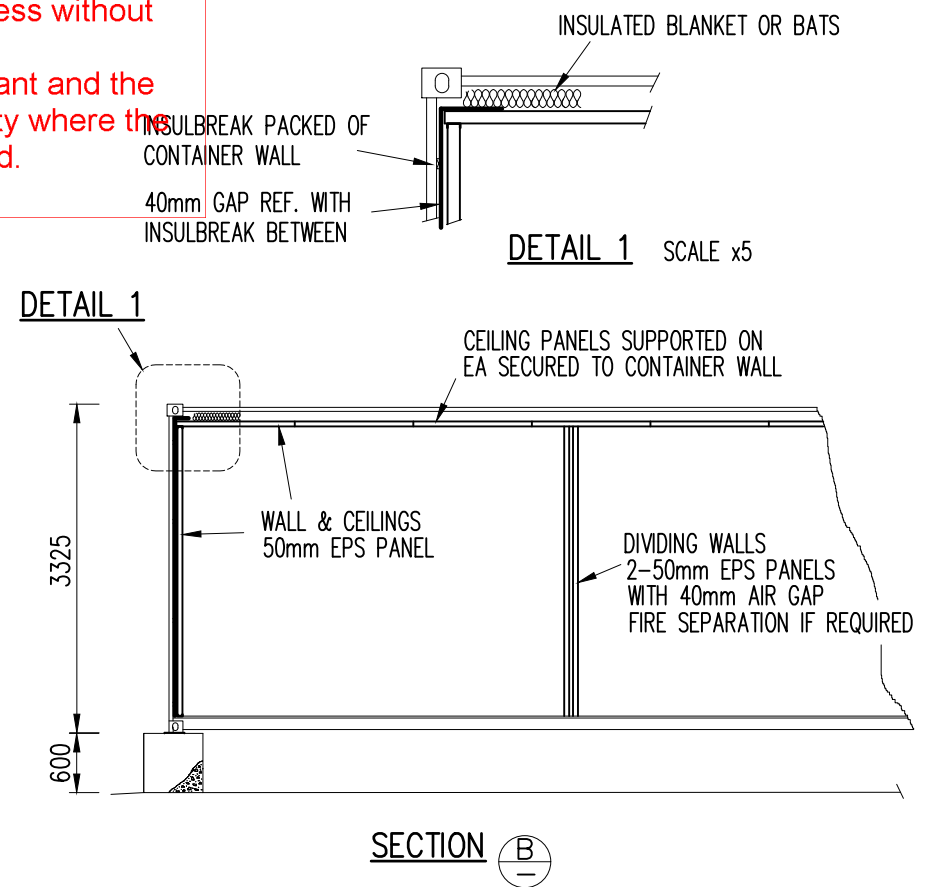
SCHEDULE		
MARK	DESCRIPTION	NOTES
C1	ALL COLUMNS 100x4mm SHS	
T1	ALL TRUSSES 200x100x4mm RHS	
B1	BEAMS 200x100x4mm RHS	
B2	BEAMS 150x100x4mm RHS	

STRUCTURAL COMPONENTS CONCURRED  
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 ACN 640 518 752 ; ABN 29 640 518 752  
 SIGNED *Charles A. Jetel III*  
 DATED 13 / 02 / 2023



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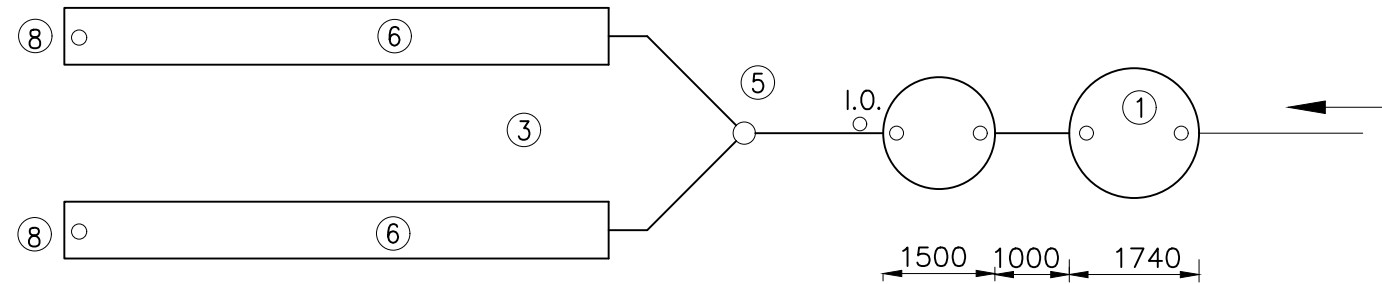
SECTION A



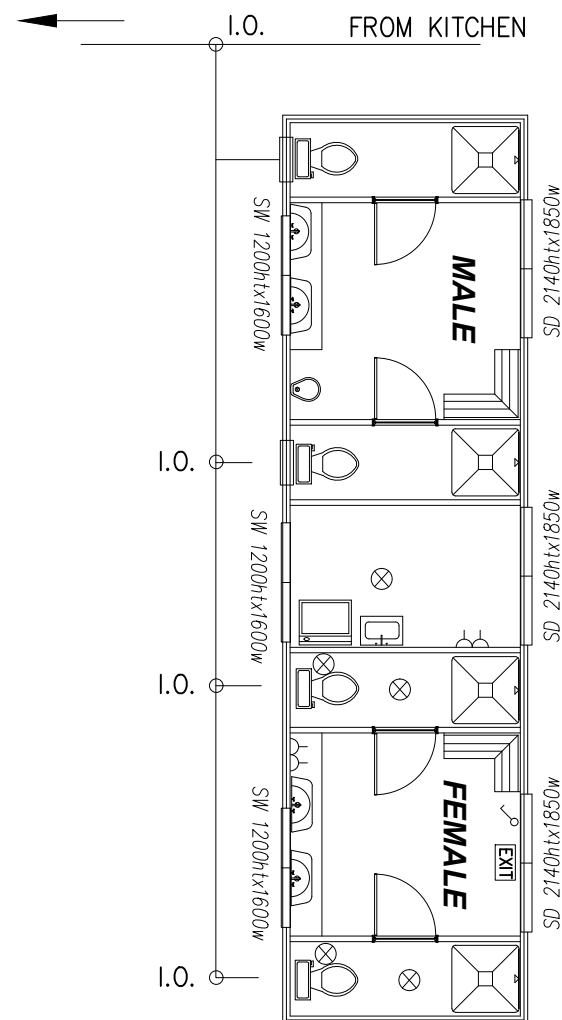
SECTION B

				<b>D.R. READ</b> TMR Aust. P.O. BOX 348 KUNUNURRA, WA. 6743 TELEPHONE 08-91691632 FAX 08-91691630 MOBILE 0408-353728 EMAIL dread@agn.net.au				SCALE 1:150		<b>NORTHERN DESIGN CONSULTANTS</b>			
				DRAWN BY DR 25-10-22 CHECKED SENIOR DRAFTSMAN DR 25-10-22 APPROVED PROJECT ENGINEER APPROVED CLIENT DEPARTMENT				CONTRACT NO. EQUIPMENT NO.		TITLE PROPOSED CLASS ROOMS IN SEA CONTAINERS FOR KREAC. AT LOT 328 MULLIGANS LAGOON RD FLOOR PLAN AND ELEVATIONS		PROJECT SECTION DRG. NO. KR-CR-004 REV. A	
REFERENCE DRAWING TITLE	DRG. NO.	REV	DATE	ISSUED FOR APPROVAL	DR	DR	MADE	CKD	APP	A3	SHT 1 OF 1		

MIN 1.5m APART  
6 METERS TO 8 METERS AS REQUIRED  
LEACH DRAIN LENGTH MAY VARY

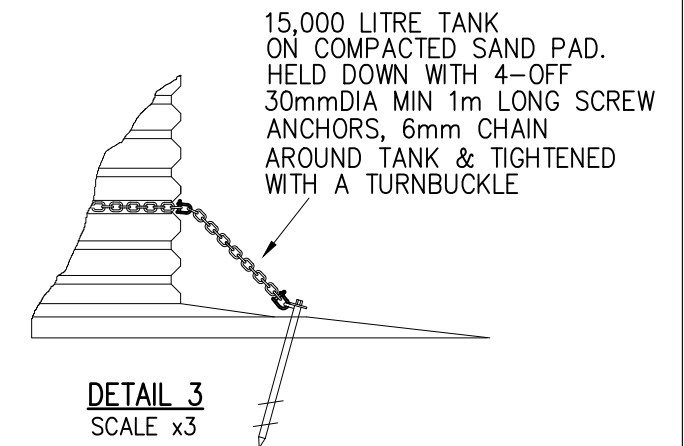
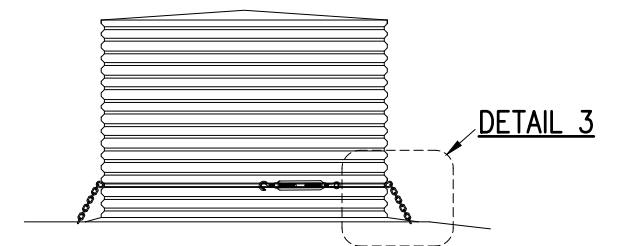


- 4 - W/C
- 1 - KITCHEN SINK
- 4 - SHOWER
- 4 - HAND BASIN
- 1 - LAUNDRY TROUGH
- 1 - URINAL



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- NOTES:**
- ① LARGE AND SMALL CONCRETE SEPTIC TANKS TO BE SEALED AND TESTED AS PER SWEK REQUIREMENT
  - ② TANK TO BE MIN 1800MM FROM ANY FOOTING OR BUILDING
  - ③ MINIMUM 1500MM BETWEEN ATLANTIS LEACH DRAINS
  - ④ EXTERNAL OVERFLOW PIPE FROM CISTERNS TO BE FITTED
  - ⑤ DIVERTER BOX
  - ⑥ JUMBO RELN LEACH DRAINS TO BE EXTRA HEAVY DUTY AND MINIMUM 1800 FROM TANK
  - ⑦ SYSTEM TO BE 30 METERS FROM BORE MINIMUM
  - ⑧ SEALED PUMP OUT POINTS TO BE INSTALLED AT END OF EACH LEACH DRAIN
- To be installed and comply with Treatment of Sewage and Disposal of Effluent and Liquid Waste) Regulations 1974.



**WATER TANK HOLD DOWN DETAILS**

STRUCTURAL COMPONENTS CONCURRED  
by Dr. CHARLES A. JETEL III  
RPEQ 8547; NTPRN 106603ES; VicBP EC41468  
of FSE AUSTRALIA PTY LTD  
ACN 640 518 752 ; ABN 29 640 518 752

SIGNED *Charles A. Jetel III*

DATED 13 / 02 / 2023

DO NOT SCALE - IF IN DOUBT ASK

				D. R. READ TIMEAust P.O. BOX 348 KUNUNURRA. WA. 6743 TELEPHONE 08-91691632 MOBILE 0408-353728			SCALE 1:100		<b>NORTHERN DESIGN CONSULTANTS</b>		
							DATE		CONTRACT NO.		
							25-10-22		EQUIPMENT NO.		
							25-10-22		TITLE		
									PROPOSED CLASS ROOMS IN SEA CONTAINERS FOR KREAC. AT LOT 328 MULLIGANS LAGOON RD		
									SEPTIC LAYOUT		
									PROJECT X		
									SECTION X		
									DRG. NO.		
									KR-CR-009		
									REV.		
									A		

XXX	XXX-X-XXX	A	25-10-22	ISSUED FOR APPROVAL	DR	DR	XXX
REFERENCE DRAWING TITLE	DRG. NO.	REV	DATE	REVISIONS	MADE	CKD	APP A3