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8.00am - 4.00pm MON - FRI

Tender Register

In accordance with Regulation 17 of the *Local Government (Functions and General) Regulations 1996*, the following information is required to be retained as part of the Tender Register and is to be made available for public inspection upon request.

| TENDER DETAILS | | File Number | CM.16.298 | |
|----------------|---|--|---------------------|---|
| Legislation | Tender No. | T02-17/18 | Tender Title | |
| Reg 17(2)(a) | Brief description of goods or services required | Bandicoot Drive and Various Locations Road and Drainage Upgrade - Stage 1 | | |
| Reg 17(2)(b) | Particulars of the decision to invite Tenders / EOI | The Shire of Wyndham East Kimberley is seeking tenders for required drainage upgrade works in Kununurra. | | |
| Reg 17(2)(c) | Advertisement Details | West Australian | 23/01/2019 | Kimberley Echo |
| | | Shire Facebook | 23/01/2019 | Shire Website |
| Good Practice | Clarification Deadline | 2.00pm, 8/02/2019 | Submission Deadline | 2.00pm (WST), 15/02/2019 |
| Good Practice | Addendum Listing | 1,2,3,4 | | |
| Good Practice | Opening Date | 18/02/2019 | Opening Time | __9.00am__ |
| Good Practice | Opened in the Presence of | Name | | Signature |
| | | Jesse Johnson | |  |
| | | Martin Goodey | |  |

TENDERER'S DETAILS (Regulation 17(e))

Name:

1. Roadline Contracting Pty Ltd.

COPY OF ADVERTISEMENTS (Regulation 17(2)(d))

See attached

TENDER OUTCOME (Regulation 17(2)(f) and 17(3))

| | | | | | |
|--|------------------------------|-------------------------|------------|--------------------|--------|
| Tender Awarded By | Council | Date of Council Meeting | 26/03/2019 | Council Minute No. | 115966 |
| Name of Successful Tenderer(s) | Roadline Contracting Pty Ltd | | | | |
| Amount or a Summary of the Amount of Successful Tenderer(s) Accepted | \$989,860.98 | | | | |

TO BE COMPLETED BY THE PROBITY OFFICER

| | | | | | |
|--------------------------------|--|---------------------------|---|--|--|
| Probity Officer Name | Jesse Johnson | | | | |
| Probity Officer Position Title | Senior Procurement and Contracts Officer | | | | |
| Date Preparation Complete | <u>02/04/2019</u> | Probity Officer Signature |  | | |

**16.4. RFT 02 18/19 - BANDICOOT DRIVE AND VARIOUS LOCATIONS
DRAINAGE UPGRADE - STAGE 1**

| | |
|---------------------------------|---------------------------------------|
| DATE: | 26 March 2019 |
| AUTHOR: | Manager Engineering Services |
| RESPONSIBLE OFFICER: | Stuart Dyson, Director Infrastructure |
| FILE NO: | CM.16.298 |
| DISCLOSURE OF INTERESTS: | Nil |

COUNCIL DECISION

Minute Number: 26/03/2019 - 115966

**Moved: Cr G Lodge
Seconded: Cr T Chafer**

That Council;

- 1. Accepts the Tender submitted by Roadline Contracting Pty Ltd of 13 McDaniel Road, Broome WA 6725, for Tender T02-18/19 - Bandicoot Drive and Various Locations Drainage Upgrade - Stage 1, as the most advantageous Tender to form a Contract, for the fixed lump sum price of \$989,860.98 (Pricing Tables 1 and 2) excluding GST;**
- 2. Delegates the formation of the Contract to the Chief Executive Officer, subject to any variations (of a minor nature) prior to entry to Contract; and**
- 3. Refers for consideration in the 2019/20 Budget a transfer of \$200,000 from the Drainage Reserve to the Bandicoot Drive – Road and Drainage upgrade (GL 104120328) project.**

Carried:8/0

This item is to be considered behind closed doors as per the *Local Government Act 1995* 5.23 (2) (c):

5.23. Meetings generally open to public

(2) *If a meeting is being held by a council or by a committee referred to in subsection (1)(b), the council or committee may close to members of the public the meeting, or part of the meeting, if the meeting or the part of the meeting deals with any of the following —*

- (a) *a matter affecting an employee or employees; and*
- (b) *the personal affairs of any person; and*
- (c) *a contract entered into, or which may be entered into, by the local government and which relates to a matter to be discussed at the meeting; and*
- (d) *legal advice obtained, or which may be obtained, by the local government and which relates to a matter to be discussed at the meeting; and*

