



SHIRE OF WYNDHAM EAST KIMBERLEY

Annual General Meeting of Electors: Agenda

4 FEBRUARY 2026



DISCLAIMER

Members of the Public are advised that recommendations to Council contained within this Agenda and recommendations arising from this meeting can be subject to alteration.

Applicants and other interested parties should refrain from taking any action until such time as written advice is received confirming Council's decision with respect to any particular issue.

Audio and/or video recordings will be made of these proceedings to assist in the taking of minutes.

Signed on behalf of Council



VERNON LAWRENCE

CHIEF EXECUTIVE OFFICER

NOTES

1. In accordance with section 5.26 of the *Local Government Act 1995*, participation in Public Question Time and the moving or seconding of motions at the Annual General Meeting of Electors is limited to eligible electors of the Shire of Wyndham East Kimberley.
2. An eligible elector is a person enrolled on the Residents Roll or the Non-Resident Owners and Occupiers Roll for the district.
3. The Presiding Member has the authority to determine questions of elector eligibility for the purposes of the meeting.
4. The Presiding Member may take questions or responses on notice.
5. In accordance with section 5.27 of the *Local Government Act 1995*, motions may be moved at the Annual General Meeting of Electors.
6. No decisions are made at the Annual General Meeting of Electors in relation to motions.
7. Motions carried at the meeting are to be referred to the Council for consideration at the next ordinary meeting of Council or as soon as practicable thereafter, with any Council decision to be recorded in the minutes of that meeting.

**SHIRE OF WYNDHAM EAST KIMBERLEY
AGENDA
ANNUAL GENERAL MEETING OF ELECTORS
KUNUNURRA COUNCIL CHAMBERS
TO BE HELD ON MONDAY, 4 FEBRUARY 2026 AT 5:00 PM**

- 1. DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**
- 2. RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE
(PREVIOUSLY APPROVED)**
- 3. CONFIRMATION OF MINUTES**
 - 3.1. CONFIRMATION OF MINUTES OF ANNUAL GENERAL MEETING OF ELECTORS 10 FEBRUARY 2025**
- 4. PRESENTATION OF THE 2024/25 ANNUAL REPORT (FOR INFORMATION)**
 - 4.1. SHIRE PRESIDENT'S REPORT**
 - 4.2. CHIEF EXECUTIVE OFFICER'S REPORT**
 - 4.3. TABLING OF THE 2024/25 ANNUAL REPORT**
- 5. PUBLIC QUESTION TIME**
 - 5.1 QUESTIONS OF WHICH PRIOR NOTICE HAS BEEN GIVEN**
 - 5.2 QUESTIONS RECEIVED FROM THE FLOOR**
- 6. ACCEPTANCE OF MOTIONS**
 - 6.1 PROPOSED MOTIONS OF WHICH PRIOR NOTICE HAS BEEN GIVEN**
 - 6.2 PROPOSED MOTIONS RECEIVED FROM THE FLOOR**
- 7. CLOSURE**